

Summary:

SET 1

- Doves 1 - #372 - First mention of 9/9 "GLORY" (posted 8/7)
- Doves 2 - #392 - Voice of the 9/28/2015 Blood Moon to each remaining Sunday till 9/9.
- Doves 3 - #393 - Voice of Feast of Trumpets and Great Sign to 9/9.
- Doves 4 - #394 - The meaning of NINE for 9/9/9+9 (thanks Chris & Enoch!)
- Doves 5 - #397 - Mephibosheth Gives Us A Proper Rapture Attitude.

SET 2

- Doves 6 - #398 - The LAST DAY of the Civil Year is 9/9
- Doves 7 - #399 - Sabbath Readings for September 8 (#1) (see #409)
- Doves 8 - #400 - The HEART CHART (50 weeks = Pentecost x 7 = 352 days, Strong's Gr#352 = I LOOK UP, I RAISE UP)
- Doves 9 - #401 - Authority to Cut a Covenant "37"
- Doves 10 - #402 - Five Eclipses of 2018 point to 9/9/18 (Part 1)

SET 3

- Doves 11 - #403 - Five Eclipses of 2018 point to 9/9/18 (Part 2 - Follow-up on "37")
- Doves 12 - #404 - Markers, 10 day, 7 day, 3 day, 1 day.
- Doves 13 - #405 - Four Eclipses of 2017 point to 9/9/2018
- Doves 14 - #406 - Four Eclipses of 2016 point to 9/9/2018
- Doves 15 - #407 - Martha's LAST DAY. Which of the three? Adar 29, Elul 29 or Tishri 22? Elul 29 is perhaps the real LAST DAY for Lazarus. Elul 29 is 9/9

SET 4

- Doves 16 - #408 - The Perfect Feast of Weeks, (7X50) Pentecost Count - 350! Ends on 9/9
- Doves 17 - #409 - Sabbath Readings for September 8 (#2) (see #399)
- Doves 18 - #410 - Psalms of Ascent Reading Plan to 9/9
- Doves 19 - #411 - Recipe for Rapture. 1) Finish Feast of Unleavened Bread, 2) Let New Leaven Rise, 3) 9/9 Harvest at day 153.
- Doves 20 - #412 - The Longest Sign. Between 726,000 and 725,000

days. (only about 5,600 Greek words though - divide by 1000)

SET 5

Doves 21 - #415 - 2520 Yrs, Months, Days, 252nd day of year is 9/9

Doves 22 - #419 - The Methodology of the termini of the Rev 12 Sign

Doves 23 - #425 - The day before the New Moon is 9/9

Doves 6 - #398 - The LAST DAY of the Civil Year is 9/9



From and including: **Saturday, September 23, 2017**
To and including: **Tuesday, September 11, 2018**
Result: 354 days

From and including: **Thursday, September 21, 2017**
To and including: **Sunday, September 9, 2018**
Result: 354 days

LAST DAY

I just noticed this about the Jewish calendar. I had always wondered if the harpadzo of the Church would occur at the LAST DAY of something other than just being the LAST DAY the Church would be on Earth.

Before you press "See More" just take a look at the chart. Right now, we ALL are in the 6th Jewish month. This post is about what happens at the LAST DAY of the 6th month.

Certainly Martha was aware of it or it was just a God-ordained coincidence when her mind picked "LAST DAY" to say to Jesus about when her brother would be resurrected, and of course, when Jesus heard her say it He was not led to object in any way. You see, it is true, He didn't "KNOW" THEN. Not till shortly after He resurrected. And so by his resurrection to life, Lazarus was given the right to become an indwelt believer, a part of the Church (you see? unless he had been resurrected from that smelly tomb he would not have had that privilege) and he will resurrect on the LAST DAY....of what?

I was just looking at the picture from TorahCalendar . com and for the first time, though I have been interested in September 9/9 since the beginning of this week (and only recognized it for the first time on August 7 and posted about it in Post #372 when I realized, reluctantly at the time, there may be something to this date) I realize now it's importance because that day could very well be the coming "LAST DAY" which seems to be a highlighted day in Scripture. It will certainly be the LAST DAY before Feast of Trumpets kicks in to be the HEAD (the 1st day) of the NEW YEAR.

September 9/9 COULD VERY WELL BE THE LAST DAY Martha was talking about. That day is day 354 from 9/21, the first day of Feast of Trumpets. But the period between the beginning of the Great Sign, on 9/23 until the end of the predicted Feast of Trumpets on 9/11 this year is also 354 days. BUT, if we are out of here on the LAST DAY it has to be before Feast of Trumpets occurs because Feast of Trumpets is the FIRST DAY of the year, the Head!

Saints, really... 9/9 is the LAST DAY of this current Jewish Civil Year and a Civil Year is twelve 29.5 day months, a total of 354 days. Is there any special meaning of this number? Does God consider meanings of words (in alphabetical order as if God is not familiar with

alphabets being the alpha and omega!!!) suggested by these numbers? Did the Father perhaps know something would occur on the last day, day 354 of the Civil Year and then give us a clue about its location in the alphabetical listing that is here to be discovered in the Last Days? You know, those days that would include THE Last Day? Boy Howdy!

Look at this Greek word!

◀ 354. analémpsis ▶ A TAKING UP, LIFTING UP

Strong's Concordance

analémpsis: a taking up

Original Word: ἀνάληψις, εως, ἡ

Part of Speech: Noun, Feminine

Transliteration: analémpsis

Phonetic Spelling: (an-al'-ape-sis)

Short Definition: a taking up, lifting up

Definition: a taking up, lifting up.

It is 354 days from Feast of Trumpets in 2017 (9/21/2017) to Sunday, 9/9. It is 354 days from Great Sign, to end of Feast of Trumpets in 2018.

Saints. Keep your eyes and hearts open.

Blessings Saints! Soon we rise and shine.

#398 (posts since 392 have been dealing with 9/9 counts)

Doves 7 - #399 - Sabbath Readings for September 8 (#1) (see #409)



27
Month 6
7-Sep, 2018 C.E.
sundown to
8-Sep, 2018 C.E.
sundown

Today the Parashah is Nitzavim which means "You Are Standing."

Parashah #51 **Nitzavim**
Scripture Readings (You Are Standing)

Torah Deuteronomy 29:10-30:20
Haftarahs Isaiah 61:10-63:9

SABBATH READINGS FOR SEPTEMBER 8, 2018, THE DAY BEFORE SEPTEMBER 9, 2018 (PART 1)

When I consider a highlighted date as I am doing now with September 9, one of my normal "search" routines is to check out the readings for the Sabbath Torah readings on the Sabbath before the First Day of the Week I am looking at. Apparently there are different divisions, but the one in TorahCalendar . com seems to be a one year go thru of the Torah. Apparently Moses did this very thing during the 40 years of wandering. I don't know if Moses is the one that made these reading divisions but I secretly hope so because then I can believe that the Holy Spirit even helped Moses make the reading divisions, if only by inspiration.

So, just a moment ago I decided as a watchman to take a look at the Torah Scripture readings for the Sabbath of September 8th and the picture shows what I was directed to. BUT, I am writing this after only reading one verse in the Torah reading from Deuteronomy 29 for the first verse of our reading and I was so stunned ...I had to write this before I continued reading.

Think of it Saints! There will come a time when ALL THE SAINTS are gathered before the Throne, and we will be addressed for the first time VERBALLY, TO EVERYONE IN HEAVEN, by our King! Can you imagine that? Will He start with a joke? "Glad you are finally here!" or "Hope you like your mansions!" What will He say? BUT you know we will just be holding our collective breaths as we wait for those precious first words to flow.

HERE IS THE FIRST VERSE OF THE SABBATH READING FOR
SEPTEMBER 8, 2018

Deu 29:10

Ye stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

Saints! Can you imagine, when all the redeemed Church is before the Lord, and we hear Jesus speak for the first time ALL TOGETHER!!!!

OK. Modifying the post. I just checked out the first verse of the reading from the prophets ("haftarahs"): STARTING WITH Isaiah 61:10...

Isa 61:10

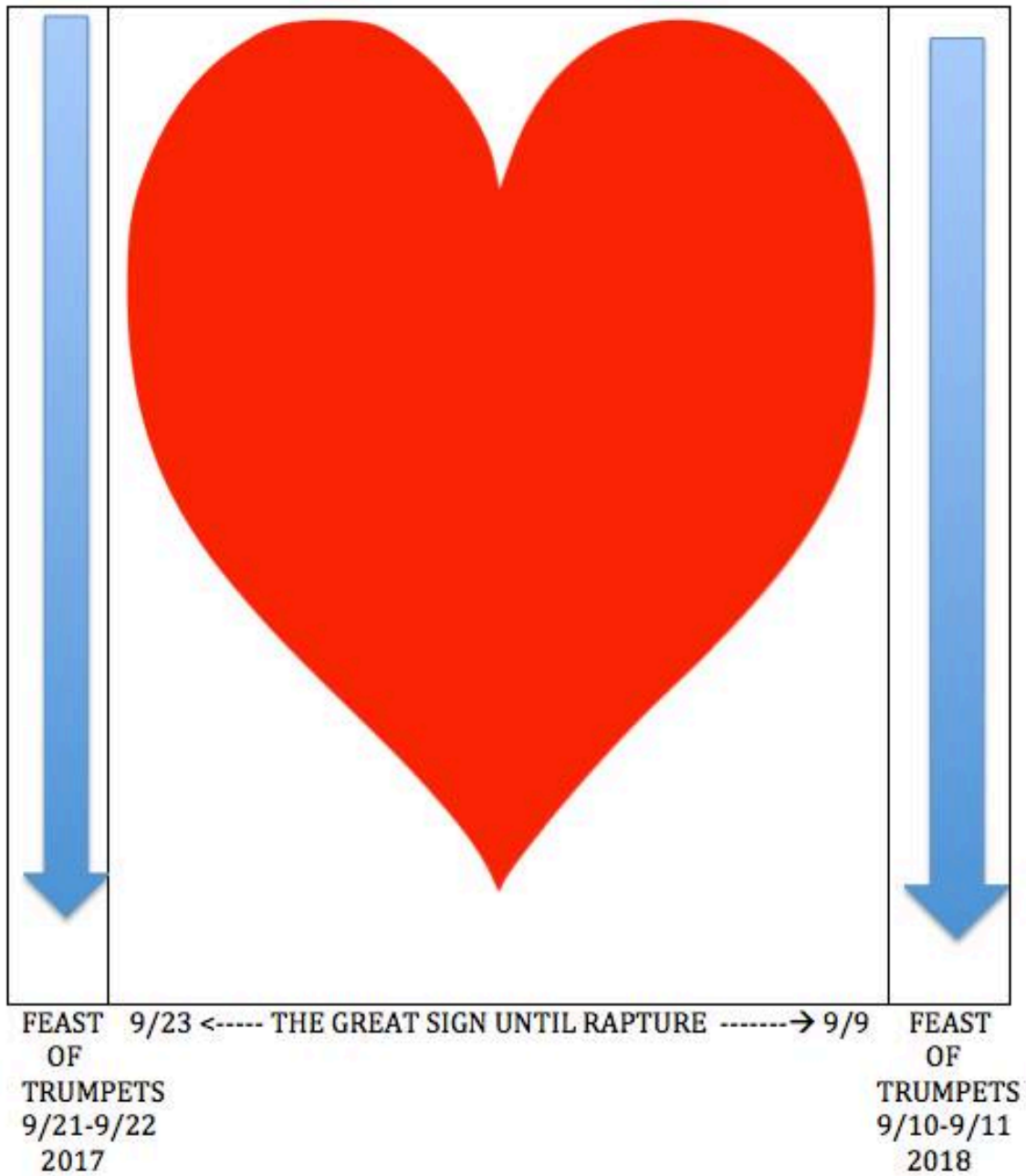
I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

Stunned again...

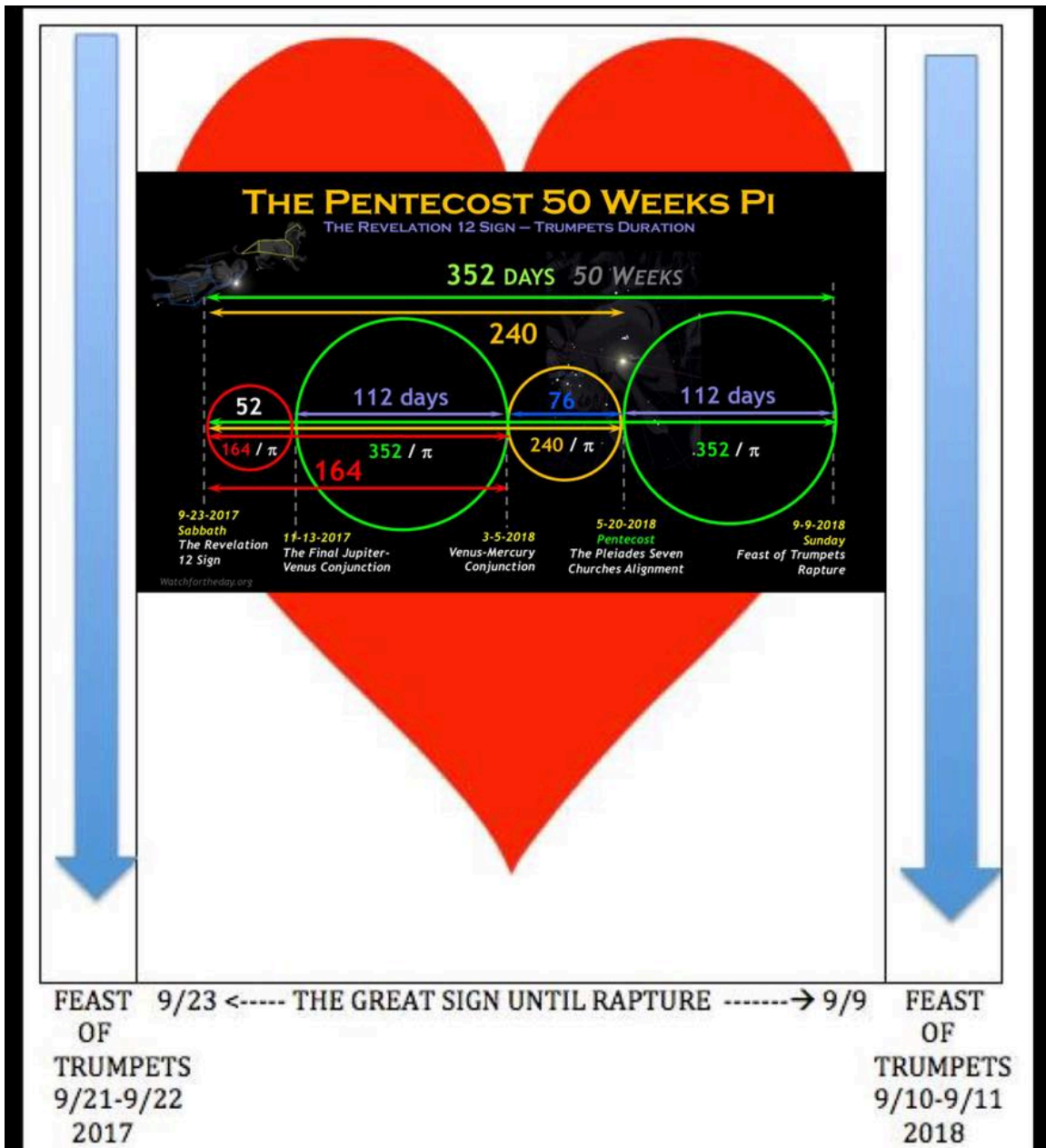
Blessings Saints. Soon we rise and shine.

#399 (posts since 392 have been dealing with 9/9 counts)

Doves 8 - #400 - The HEART CHART (50 weeks = Pentecost x 7 = 352 days, Strong's Gr#352 = I LOOK UP, I RAISE UP)



Then Dan Matson modified my chart:



HEART CHART (50 weeks = Pentecost x 7 = 350 days)
 352 days from outside to inside.
 350 days from inside to inside – End of Great Sign on 9/24 to very beginning of 9/9!!!

It just seems that there is a picture of God's love in what He is accomplishing now.

The 9/23 GREAT SIGN of Revelation 12:1,2 to me was a loving act of God to give us a sign that means something and was so unparalleled in greatness. I think the fog is lifting. I wish He would have made it quite apparent from the beginning what the sign meant. But God does not do that. He makes us think. He concealed the meaning of the sign. Gave us that hint about 726 days from the 9/28/2015 Super Blood Moon being the word "harpadzo" in Strong's Greek Concordance at #726. That got our blood flowing to be sure.

Something started with the Great Sign on 9/23. At first, finding the Church not raptured yet, I was thinking to look at Biblically important day gaps from the Great Sign of perhaps 7 days, or 40, or 50 or 70 or 120 or 153... and I did.

Then I was thinking look at the length of a pregnancy, 266 days, 273 days, 280 days, 287 days...and I did.

Then I was thinking look at and add the additional period of the Woman's ceremonial uncleanness after a birth of a male child, with 40 days added and I did.

Now I am thinking that we are to look from 9/21 Feast of Trumpets in 2017 and then with the 9/23 beginning of the Great Sign we were simply to wait until the LAST DAY of the civil year just before the FIRST DAY of Feast of Trumpets marking a new year.

That gap is 354 days, the length of a Jewish civil year, 12 months of 29.5 days.

The period of the HEART IS EXACTLY 50 weeks = Pentecost x 7 = 352 days!!!! (Thanks for that reminder Dan Matson)

And what will we be doing as soon as we hear that Last Trump?

◀ 352. anakupto ▶ I RAISE MYSELF UP, I LOOK UP

Strong's Concordance

anakupto: I raise myself, look up

Is this the meaning of the Great Sign? Still asking questions but time will tell and frankly...the connections are pretty fantastic.

Blessings Saints. Soon we rise and shine.

#400 (posts since 392 have been dealing with 9/9 counts)

Doves 9 - #401 - Authority to Cut a Covenant "37"

(You won't really get my next post unless you understand this.)



One of the most enjoyable effects of believing that God has hidden or concealed truth for the last days, is that in looking, one continues to learn and learn about God's Word.

Just like in Scrabble where each letter has a value, in the Hebrew alphabet, each letter also represents an idea, and a number. Look at the ideas that are represented by the two Hebrew letters that make in Hebrew, the number 37. "Authority" to "cut a covenant." Those combined give this word the idea of an INHERITANCE! This is AWESOME!

The following is a small article that I found as I was actually considering an astronomical sign and a number that is a multiple of 37. I want to tell you about that in a later post, but in order for that to be a blessing, you need to know a little bit about 37.

I found this article to be extremely helpful. Hope you do. And if you

do, I will have a blessing for you with tomorrow morning's post.

Thirty-Seven (lamed-zayin) Inheritance

The number thirty-seven in Hebrew was written with the letters lamed (authority) and zayin (weapon, to cut or pierce).

Our inheritance from God comes by means of “cutting a covenant,” as the Bible puts it. When God made His covenant with Abraham in Gen. 15:10, He required Abraham to cut the animals in half (except for the birds). Verse 18 reads, “On that day the Lord made [karath, “cut”] a covenant with Abram.”

Thirty-seven is the number of inheritance, which is established by God “cutting a covenant” with us. It is often associated with Jesus Christ the ultimate Inheritor of the earth, but it is also applied to inheritance in general. Further, one’s land inheritance was said to be “divided” among the people. The land was “cut” or “divided” in that sense in order to give each his portion.

Perhaps the most striking example that shows the meaning of this number is the fact that the name Caleb appears precisely 37 times in the Bible. Caleb is best known for inheriting Hebron. When Joshua gave the Israelites their inheritances, we read in Joshua 14:5-14,

5 Thus the sons of Israel did just as the Lord had commanded Moses, and they divided the land. 6 Then the sons of Judah drew near to Joshua in Gilgal, and CALEB the son of Jephunneh the Kenizzite said to him, “You know the word which the Lord spoke to Moses the man of God concerning you and me in Kadesh-barnea... 9 So Moses swore on that day, saying, ‘Surely the land on which your foot has trodden shall be an inheritance to you and to your children forever, because you have followed the Lord my God fully’...” 13 So Joshua blessed him and gave Hebron to Caleb the son of Jephunneh for an inheritance. 14 Therefore, Hebron became the inheritance of Caleb the son of Jephunneh the Kenizzite until this

day, because he followed the Lord God of Israel fully.

Besides the name Caleb, the 37th time Noah is mentioned is in Gen. 9:24, where Noah awakes from his drunken stupor, learns what his sons did, and then put a curse upon Ham, and blessings upon Shem and Japheth. This determined the future inheritances of his three sons.

Because of that curse, Ham's son, Canaan, was disinherited according to the factor of Cursed Time, which is the meaning of the number 414. (See my book, Secrets of Time.) And so, precisely 828 years (414 x 2) after Noah's curse, Joshua led Israel into Canaan and disinherited the Canaanites and gave Hebron to Caleb as his inheritance.

The 37th time the name Abram is used is in Gen. 15:1, where God said to Abram,

1 ...Do not fear, Abram, I am a shield to you; your reward shall be very great.

Abram's reward was his inheritance. The 37th time the name Abraham is used is in Gen. 21:5,

5 Now Abraham was one hundred years old when his son Isaac was born to him.

Abraham's inheritance properly began with the birth of Isaac, the heir. The number 100 indicates fullness—in this case, the fullness of time. Interestingly, the 37th time that the name Isaac appears is in Gen. 26:12,

12 Now Isaac sowed in that land, and reaped in the same year a hundredfold. And the Lord blessed him, 13 and the man became rich, and continued to grow richer until he became very wealthy.

Isaac did not own any land inheritance, because, like his father, he was a stranger in the land of Canaan. Yet God had promised that he

would inherit the land some day, and we know from hindsight that his descendants would inherit it at the end of Canaan's Cursed Time.

The purpose of Cursed Time is to provide a grace period to give the people time to repent and come into Blessed Time (period of 490 years). The Canaanites did not do so, and so they were disinherited 828 years from their offense and from Noah's curse.

The 37th time Moses is mentioned is in Ex. 6:2 at the burning bush:

2 God spoke further to Moses and said to him, "I am the Yahweh; 3 and I appeared to Abraham, Isaac, and Jacob as El Shaddai, but by My name, Yahweh, I did not make Myself known to them. 4 and I also established My covenant with them, to give them the land of Canaan, the land in which they sojourned.

Once again we see the connection with Israel's inheritance, the land of Canaan. Yet also foreshadowed in this is the fact that God was the inheritance of the priesthood (Num. 18:20).

The 37th time that the name Joseph appears is in Gen. 40:12, where he interprets the butler's dream, telling him that he would be restored to his position (inheritance) within three days.

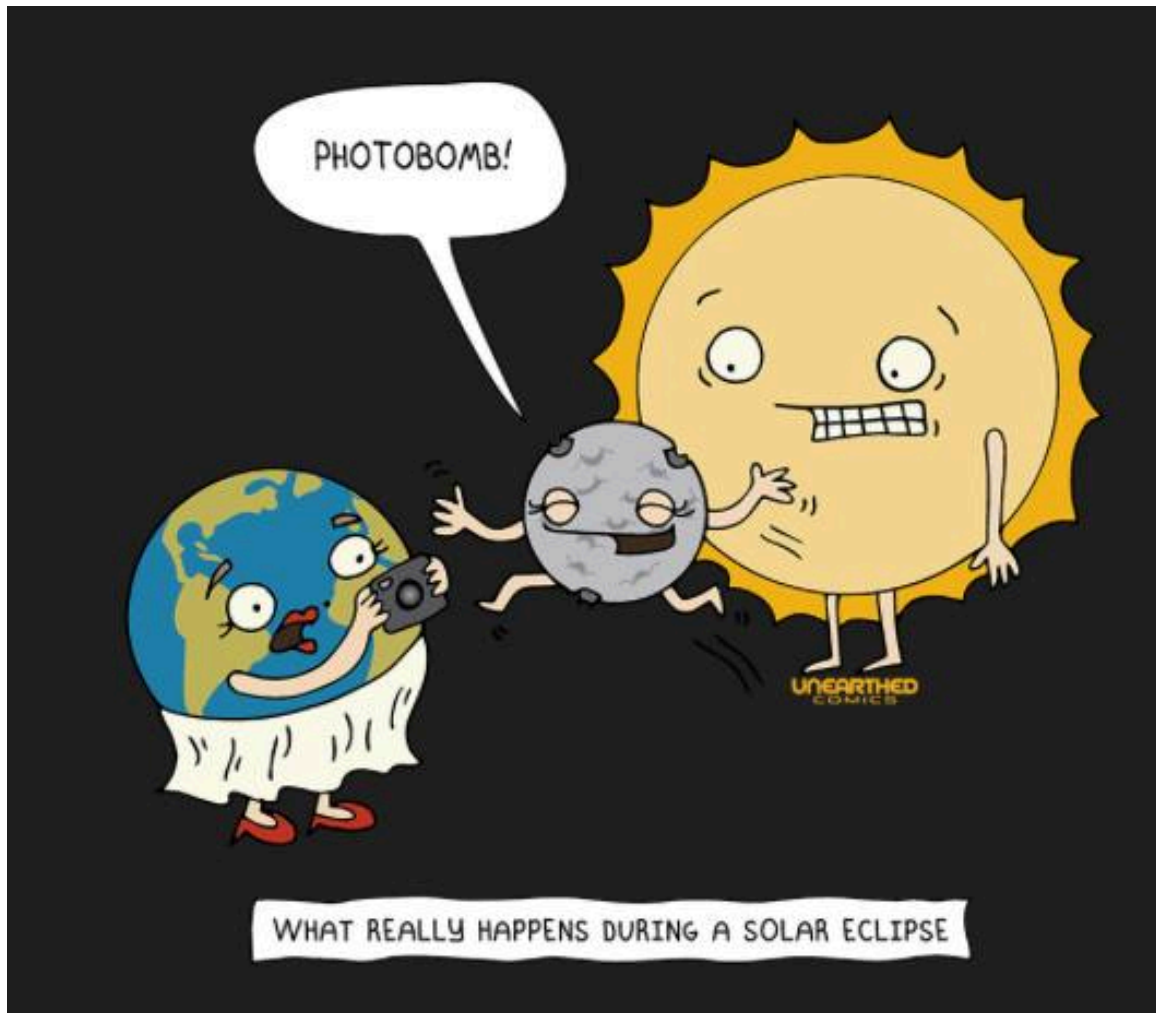
The 37th time that Jerusalem is mentioned is in 2 Sam. 19:19.

David was returning to reclaim His throne, which was his inheritance, after Absalom had usurped the throne for a time.

http://www.newhorizonscomchurch.net/uploads/2/3/1/9/23197588/meaning_of_numbers.pdf

Doves 10 - #402 - Five Eclipses of 2018 point to 9/9/18 (Part 1)

FIVE ECLIPSES SO FAR IN 2018 (PART 1)



5 GOD-ORDAINED ASTRONOMICAL EVENTS IN 2018 MAY SPEAK NOW OF 9/9/18:

(They couldn't before as the clue was not unconcealed yet!)

1. TOTAL LUNAR ECLIPSE 1/31/2018 – 222 days to 9/9/18
2. PARTIAL SOLAR ECLIPSE 2/13/2018 – 206 days
3. PARTIAL SOLAR ECLIPSE 7/13/2018 – 59 days
4. TOTAL LUNAR ECLIPSE 7/28/2018 – 44 days
5. PARTIAL SOLAR ECLIPSE 8/11/2018 – 30 days

The rapture is something that God does. Amos 3:7 says that if God does something He tells His prophets. It is in the Bible. And in Proverbs 25:2 we are also told He conceals truth and wants us to find it at the appropriate time, and Daniel 12:4 tells us that in the last days concealed truth would be revealed. So I gather that since His gathering is near, NOW is the appropriate time to look at information no one has looked at before. They couldn't! We have not had the clue about September 9 available even a month. This is new information. It won't be in anyone's commentary.

I want to spend a bit more time on the first one listed above. If I did that right here at the beginning I know I would lose you. So let me deal with these four, Signs 2 through 5 above, first and as briefly as I can.

2. PARTIAL SOLAR ECLIPSE 2/13/2018 – 206 days from 9/9/18. The word for Strong's Gr#206 (G206) carries the meaning of a TERMINUS, or an end point. The meaning would be clear. Once you have reached this sign, there are 206 days to an endpoint. I believe that endpoint is the harpadzo of the Church.

Additionally, the idea of a terminus is used in Scripture when it speaks of something from one end of the earth to the other. Certainly that will be one description of the harpadzo that will be truly descriptive.

I think this is a significant clue and I appreciate God's Word all the more.

3. PARTIAL SOLAR ECLIPSE - 7/13/2018 – 59 days to 9/9/18

The word for Strong's Gr#59 (G59) carries the meaning of buying something or making a purchase. A PURCHASE?!?!?!? Saints do you get what happens 59 days after this eclipse? I think I Corinthians 6:20 tells us..."For ye are bought with a price:" THE CHURCH is IN FACT "purchased" goods. All having been bought with the sacrifice of our Lord at Calvary.

I think this is a significant clue and I appreciate God's Word all the more.

4. TOTAL LUNAR ECLIPSE - 7/28/2018 – 44 days till 9/9/18. The word for Strong's Gr#44 (G206) carries the meaning of going fishing. Well at least the word means "fishhook" and used one time in Scripture right here:

Mat 17:27

Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

Think Saints. On the one hand, Jesus called us "Fishers of Men" and in that job, the resurrected Jesus is the "hook". If a believer does not bite on that he or she has not been caught. If He was not resurrected we are still in our sin and you might as well be fishing with a loose thread. Jesus, resurrected, is our hook.

Thinking of the gathering of the Church I had this thought just go through my excited brain...

When Jesus sent Peter to get money out of the fishes mouth, He was actually just saying, "You know this tax thing is really important to them, this is what they want, so I will give them what they want..." Right now the world wants to get rid of Christians. Jesus comes and gathers us out of the world and is essentially saying to the world, "You know this removal of the righteous is really important to you

who are unrighteous, this is what you want, so I will give you what you want..." a world without restraint. The unrighteous are not going to like that world.

I think this is a significant clue and I appreciate God's Word all the more.

5. PARTIAL SOLAR ECLIPSE - 8/11/2018 – 30 days to 9/9/18. The word for Strong's Gr#30 (G30) carries the meaning of a vessel or a flask. Here is the immediate, "end of days" use of that word in Scripture at verse 4 where "vessel" is used...

Mat 25:1 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. 2 And five of them were wise, and five were foolish. 3 They that were foolish took their lamps, and took no oil with them: 4 But the wise took oil in their vessels with their lamps.

Got oil? You are wise. No oil? You are foolish. Not important with this analysis so I don't really care that the verse may be pointing more to a time that is at the end of the Tribulation. They will still need oil. SO DO WE and that is the Holy Spirit in our lives. Given to us when we were BOUGHT (G59). If you have no oil, you are in trouble as we get towards the TERMINUS (G206)

The Holy Spirit is interested in completing the task of our glorification and sanctification. Being reminded of the fact that we need OIL in our FLASK (like a wine skin?) is so important these last days. It means that the flask of those that contain oil will shortly be made incorruptible into a new wine skin, fit for its eternal purpose.

I think this is a significant clue and I appreciate God's Word all the more.

Are you tired? Is this too much? I am going to wait a bit before continuing on with the Count from January 31, 2018.

Blessings Saints. Soon we rise and shine

For reviewing and bereanizing.

In depth info about these related Strong's Concordance references:

◀ 222. Alexandrinos ▶ PAUL'S SHIP

Strong's Concordance

Alexandrinos: Alexandrian

Original Word: Ἀλεξανδρίνος, η, ον

Part of Speech: Adjective

Transliteration: Alexandrinos

Phonetic Spelling: (al-ex-an-dree'-nos)

Short Definition: Alexandrian

Definition: Alexandrian, belonging to Alexandria in Egypt.

Strong's Greek 222

2 Occurrences

Ἀλεξανδρινῶ — 1 Occ.

Ἀλεξανδρινὸν — 1 Occ.

Acts 27:6 Adj-ANS

GRK: ἑκατοντάρχης πλοῖον Ἀλεξανδρινὸν πλέον εἰς

NAS: found an Alexandrian ship

KJV: a ship of Alexandria sailing

INT: centurion a ship of Alexandria sailing to

Acts 28:11 Adj-DNS

GRK: τῇ νήσῳ Ἀλεξανδρινῶ παρασήμῳ Διοσκούροις

NAS: we set sail on an Alexandrian ship

KJV: a ship of Alexandria, which had wintered

INT: the island an Alexandrian with a figurehead the twin gods

[Castor and Pollux]

2 Occurrences

◀ 206. akron ▶ THE END,
EXTREMITY

Strong's Concordance

akron: highest, extreme

Original Word: ἄκρον, ου, τό

Part of Speech: Noun, Neuter

Transliteration: akron

Phonetic Spelling: (ak'-ron)

Short Definition: the end, extremity

Definition: the end, extremity.

Strong's Greek 206

6 Occurrences

ἄκρων — 2 Occ.

ἄκρον — 2 Occ.

ἄκρου — 2 Occ.

Matthew 24:31 N-GNP

GRK: ἀνέμων ἀπ' ἄκρων οὐρανῶν ἕως

NAS: winds, from one end of the sky

KJV: winds, from one end of heaven to

INT: winds from [the] extremities of the heavens to

Matthew 24:31 N-GNP

GRK: ἕως τῶν ἄκρων αὐτῶν

NAS: from one end of the sky to the other.

KJV: of heaven to the other.

INT: to the [other] extremities of them

Mark 13:27 N-GNS

GRK: ἀνέμων ἀπ' ἄκρου γῆς ἕως

NAS: winds, from the farthest end

KJV: from the uttermost part of the earth

INT: winds from [the] extremity of earth to [the]

Mark 13:27 N-GNS

GRK: γῆς ἕως ἄκρου οὐρανοῦ

NAS: from the farthest end of the earth
KJV: to the uttermost part of heaven.
INT: of earth to [the] extremity of heaven

Luke 16:24 N-ANS

GRK: βάψῃ τὸ ἄκρον τοῦ δακτύλου
NAS: that he may dip the tip of his finger
KJV: that he may dip the tip of his finger
INT: he might dip the tip of the finger

Hebrews 11:21 N-ANS

GRK: ἐπὶ τὸ ἄκρον τῆς ράβδου
NAS: and worshiped, [leaning] on the top of his staff.
KJV: [leaning] upon the top of his
INT: on the top of the staff

6 Occurrences

◀ 59. agorazó ▶ TO PURCHASE

Strong's Concordance

agorazó: to buy in the marketplace, purchase

Original Word: ἀγοράζω

Part of Speech: Verb

Transliteration: agorazó

Phonetic Spelling: (ag-or-ad'-zo)

Short Definition: I buy

Definition: I buy.

1 Corinthians 6:20 V-AIP-2P

GRK: ἠγοράσθητε γὰρ τιμῆς
NAS: For you have been bought with a price:
KJV: For ye are bought with a price:
INT: you were bought indeed with a price

1 Corinthians 7:23 V-AIP-2P

GRK: τιμῆς ἠγοράσθητε μὴ γίνεσθε
NAS: You were bought with a price;

KJV: Ye are bought with a price; be
INT: With a price you were bought not become

◀ 44. agkistron ▶ A FISH-HOOK

Strong's Concordance

agkistron: a fishhook

Original Word: ἄγκιστρον, ου, τό

Part of Speech: Noun, Neuter

Transliteration: agkistron

Phonetic Spelling: (ang'-kis-tron)

Short Definition: a fish-hook

Definition: a fish-hook.

Strong's Greek 44

1 Occurrence

ἄγκιστρον — 1 Occ.

Matthew 17:27 N-ANS

GRK: θάλασσαν βάλε ἄγκιστρον καὶ τὸν

NAS: and throw in a hook, and take

KJV: the sea, and cast an hook, and take up

INT: sea cast a hook and the

1 Occurrence

◀ 30. aggeion ▶ A VESSEL, FLASK

Strong's Concordance

aggeion: a vessel

Original Word: ἀγγεῖον, ου, τό

Part of Speech: Noun, Neuter

Transliteration: aggeion

Phonetic Spelling: (ang-eye'-on)

Short Definition: a vessel, flask, can

Definition: a vessel, flask.

Strong's Greek 30
2 Occurrences

ἄγγη — 1 Occ.
ἄγγείοις — 1 Occ.

Matthew 13:48 N-ANP
GRK: καλὰ εἰς ἄγγη τὰ δὲ
KJV: the good into vessels, but cast
INT: good into vessels and

Matthew 25:4 N-DNP
GRK: ἐν τοῖς ἀγγείοις μετὰ τῶν
NAS: oil in flasks along with their lamps.
KJV: in their vessels with their
INT: in the vessels with the
2 Occurrences

#402 (posts since 392 have been dealing with 9/9 counts)